North Indian Hindustani Music

Instrumental Form

Two categories underlie all forms: anibadh (unbound)=no measured rhythm nibadh (bound)=measured rhythm

Range

mandra saptak: lowest group of 7 tones; octave

madhya saptak: middle octave

tara saptak: high octave

Improvisation on the raga: small, precomposed fragments of the rag are performed in a graduated series from low saptak to high.

The A section of a composition is the **Asthai**, the main octave, controlled by the low-mid range The B section of a composition is the **Antara**, controlled by the high range (listen for a heightened degree of tension)

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ll: sam tali khali tali :||
dha dhin dhin dha dha dhin dhin dha na tin tin ta ta dhin dhin dha
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Patterns that repeat three times are called **tihais**. Patterns that don't naturally fit are altered to end on sam by adding "dha," a rest, or displacing a beat. For instance, given this 7 beat pattern:

Dha ka te ra ki ta dha

It can be repeated 3x to encompass two cycle of **Jhaptal** (10 matras divided 2 + 3 + 2 + 3):

 Dha ka te ra ki ta dha Dha ka te ra ki ta dha Dha ka te ra ki ta dha

In **Rupak** tal (7 matras divided 3 + 2 + 2), you might begin the pattern on beat two to encompass three cycles:

khali khali tali Isam tali Isam sam sam dha Dha ka dha Dha ka (rest) Dha ka te ra ki ta te ra ki ta te ra ki ta dha

In **Ektal** (12 matras divided 2 + 2 + 2 + 2 + 2 + 2 + 2 + 2 + 2), you might add a rest to each pattern, making it eight beats long to cover two cycles:

11 11 khali tali khali tali tali |sam khali tali khali tali tali sam (2 rests)Dha ka tera ki ta dha (rest) Dha ka te ra ki ta dha (rest) Dha ka te ra ki ta dha

A tihai of tihais is called a **chakradar tihai**; with this 7-beat pattern repeated 3x (21 beats) you could add 3 beats to get 65 beats that would cover 4 cycles of tintal.

The Art of unfolding the Raga:

At first you avoid sa, and save the "sensitive" notes for latter in the Alap. You present each tone as if it were a "character," using idfferent ornamentation for each "halo" of harmonics (especially on high sa). The form is defined by a process in which swaras are progressively unfolded to culminate in high sa. The aesthetic underlying the performance is that the "incomplete seeks the complete"; the scale is only "heard" when its complete character is revealed.